STATE ACTIONS

Resource Development Coordinating Committee Governor's Office of Planning and Budget 5110 State Office Building SLC, UT 84114 Phone No. 537-9730

1. State Agency

2. Approximate date project will start:

Summer of 2005

Division of Forestry, Fire and State Lands 1594 West North Temple, Suite 3520 Box 145703 Salt Lake City, Utah 84114-5703

3. Title of Proposed Action:

Easement No. 400 00151

4. Description of Project:

The division is processing a sovereign land easement application for an aerial crossing of the Jordan River at approximately 1500 West and 1000 North. This proposed crossing is for the installation of a telecommunication line to be used in association with the Utah Education Network. Qwest has entered into an agreement with the State of Utah to provide a specific type of service to Newman Elementary and Northwest Middle Schools, that can only be provided over fiber cable facilities.

5. Location and detailed map of land affected (site location map required, electronic GIS preferred)(include UTM coordinates where possible)

<u>Township 1 North, Range1 West, SLB&M</u> Section 27: (Within)

6. Possible significant impacts likely to occur:

This is an aerial crossing and no significant impact is expected to occur.

7. Identify local government affected

- a. Has the government been contacted? Yes
- **b. When?** 2/28/05
- c. What was the response? No response yet
- **d.** If no response, how is the local government(s) likely to be impacted? No impact expected.
- 8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable:
 - a. Has the representative and senator been contacted? N/A

9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1)

Wasatch Front Regional Council Chuck Cappell, Executive Director 295 N. Jimmy Doolittle Rd. Salt Lake City, UT 84116

10. For further information, contact:

Barry Tripp

11. Signature and title of authorizing officer

/s/ Barry Tripp Sovereign Lands Administrator

Date: February 28, 2005

Phone: (801) 538-5453



